

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	O.P. JINDAL SCHOOL, BALKUDRA
2	AFFILIATION NO.(IF APPLICABLE)	3430020
3	SCHOOL CODE (IF APPLICABLE)	66224
4	COMPLETE ADDRESS WITH PIN CODE	Post - BALKUDRA, PATRATU, DISTT - RAMGARH, JHARKHAND - 829143
5	PRINCIPAL NAME	GURUDUTTA PANDEY
6	PRINCIPAL QUALIFICATION	MSc, BEd
7	SCHOOL EMAIL ID	opjs.patratu@jindalsteel.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9934010573

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://opjsptu.in/assets/Public%20Disclosure/B%201%20Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://opjsptu.in/assets/Public%20Disclosure/Registration%20certificate%20of%20JEWS.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://opjsptu.in/assets/Public%20Disclosure/B3%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://opjsptu.in/assets/Public%20Disclosure/Recognition%20of%20School.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://opjsptu.in/assets/Public%20Disclosure/Building%20Safety-2023.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://opjsptu.in/assets/Public%20Disclosure/Fire%20&%20Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://opjsptu.in/assets/Public%20Disclosure/Certificate%20issued%20by%20DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://opjsptu.in/assets/Public%20Disclosure/Drinking%20Water%20and%20Sanitation%20-%202023.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.opjsptu.in/assets/Public%20Disclosure/C%201%20FEE%20STRUCTURE%202021.pdf
2	ANNUAL ACADEMIC CALENDER	https://opjsptu.in/assets/Public%20Disclosure/Dairy%20Calendar%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://opjsptu.in/assets/Public%20Disclosure/SMC%20Apr-2023.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://opjsptu.in/assets/Public%20Disclosure/PTA%202022-23.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://opjsptu.in/assets/Public%20Disclosure/Result_MPD.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GURUDUTTA PANDEY
2	TOTAL NO. OF TEACHERS	46
	PGT	11
	TGT	12
	PRT	23
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1 hired from an NGO Asha the Hope on contract
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 hired from an NGO Asha the Hope on contract

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	133	133	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	111	109	98.2	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18777.41
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 83
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/@OPJINDALSCHOOLPATRATU